## APPENDIX B

# Signs, Symbols, and Abbreviations Used in the Hebrew Text-Critical Apparatus

The following material is intended to help the student with the process of deciphoring the text-critical apparatus found in the Hebrew and Septuagint Bible editions such as *Biblia Hebraica Stuttgartensia* and Rahlfs' *Septuaginta*. In addition to the relevant Bible editions, I have relied upon Ross's *Biblical Hebrew Handbook*<sup>1</sup>, Scott's *A Simplified Guide to BHS*<sup>2</sup>, Würthwein's *The Text of the Old Testament*<sup>3</sup>, and Tov's *The Text-Critical Use of the Septuagint in Biblical Research*<sup>4</sup> for the preparation of these notes. I have arranged the notes according to the following sections:

Section 1: Signs and Editorial Notations App. B.1
Section 2: Manuscript Versions App. B.2
Section 3: Latin Words and Abbreviations App. B.10

### I. SIGNS AND EDITORIAL NOTATIONS

- Parallel vertical lines are used to separate entries
- + It adds; they add [used to indicate words added; also abbr. "add."]
- It omits; they omit [used to indicate words omitted; also abbr. "om."]
- > Used to indicate that something is *lacking*, *absent* or *wanting* in a manuscript
- \* In BHS: the text form is a probable conjecture In Rahlfs: indicates the original reading of a Ms
- (\*) In Rahlfs: indicates a reading which has only received partial correction
- Only the Mss which have been cited and, at the most, not more than one minuscule which have not been mentioned have supported the reading in question [Rahlfs]
- (†) As †, though there are one or more similar readings in other Mss [Rahlfs]
- Corrector, i.e., one who has replaced the original and still recognisable text by another text [Rahlfs]
- A part of a group of Mss [Rahlfs]
- Rescriptor, i.e., one who, in his correction, has so completely set aside the original text that it is no longer recognisable [Rahlfs]
- Suppletor, i.e., one who has supplied certain words which either were not originally in the Ms or which have been lost [Rahlfs]
- margin [Rahlfs]
- txt text [Rahlfs]

<sup>&</sup>lt;sup>1</sup>Allen P. Ross, *Biblical Hebrew Handbook*, 1986 ed. (pub. by author).

<sup>&</sup>lt;sup>2</sup>William R. Scott, A Simplified Guide to BHS\*, 2d ed. (Berkeley, CA: Bibal Press, 1987).

<sup>&</sup>lt;sup>3</sup>Ernst Würthwein, *The Text of the Old Testament*, 2d ed., trans. Erroll F. Rhodes (Grand Rapids, MI: Wm. B. Eerdmans Pub. Co., 1995.

<sup>&</sup>lt;sup>4</sup>Emanuel Tov, *The Text-Critical Use of the Septuagint in Biblical Research*, 2d ed. (Jerusalem: Simor Ltd., 1997).

- Omission in a Ms due to haplography (an accidental omission of a word(s) from the text by the scribe, due to a repetition of a word or phrase in adjoining sentences which confused the eye).
- ( ) In the critical apparatus indicates that the letters in brackets are missing from a number of the Mss mentioned [Rahlfs]
- Indicates that the letters in brackets (superscript) are the addition of the editor of Rahlfs
- [ ] Indicates that the words in brackets do not belong to the original LXX text [Rahlfs]

Signs from Alexandrian philological studies (used by Origen in his Hexapla text):

- \* asterisk
- ✓ metobelos
- -, -, + obelos
  - a) Words in LXX, which were lacking in the original text, and which, strictly speaking, ought to be deleted are placed between an obelos and a metobelos, e.g.,  $\div \epsilon i\varsigma$   $\varphi \alpha \hat{\upsilon} \sigma \iota \nu \tau \hat{\eta} \varsigma \gamma \hat{\eta} \varsigma \checkmark$  (Gen 1:14).
  - b) Words in the original text which are lacking in LXX were borrowed from another version and inserted in the LXX column placed between an asterisk and a metobelos, e.g., \*καὶ ἐγένετο οὕτως \* (Gen 1:7).

### II. MANUSCRIPT VERSIONS

Note: In cases where Würthwein has a specific discussion about a manuscript, I have indicated that by placing the abbreviation "Wür." in brackets, followed by the relevant page number.

- The Samaritan Pentateuch (according to A. von Gall, Der hebräische Pentateuch der Samaritaner, 1914-1918) [see Wür., 45]
- w Ms(s) Samaritan Pentateuch manuscript(s) according to the critical apparatus of A. von Gall
- μ<sup>T</sup> The Samaritan Targum [see Wür., 84]
- mw The Samaritan Pentateuch according to the London Polyglot, ed. B. Walton, 1654 [see Wür., 47]
- a' Aquila (from ca. AD 130) [abbr. "A" in BHK] [see Wür., 55]
- Quinta (the 5th column, which in certain books of Origen's Hexapla follows after α' σ'
   Θ' [abbr. " E' " in BHK] [see Wür., 56]
- θ' Theodotion [abbr. "Θ" in BHK] [see Wür., 56]
- ο εβρ ὁ Ἑβραῖος Origen's Hebrew text [abbr. " $\mathfrak{H}^{o}$ " in BHK] [see Wür., 57]
- ot  $\gamma'$  of  $\tau \rho \in \hat{\iota}_S$  The three later Greek versions (from Origen) [see Wür., 56]
- **οι λ'** οἱ λοιποί (same as above)
- σ' Symmachus [abbr. "Σ" in BHK] [see Wür., 55]
- The Aleppo Codex, possibly the best Hebrew Ms we have (early 10th cent. AD). This is the symbol for the Aleppo Codex in the *Hebrew Univ. Bible Project*. [In Rahlfs and most Greek NT editions, however, this will stand for the Septuagint Ms *Codex Sinaiticus*]. [see Wür., 174]

[same as B below; מקראות גדולות stands for מקראות the Jewish name for the rabbinical Bible]

Dead Sea Scrolls - for a complete listing of the DSS Mss, see the section on "The Sources" in *The Dictionary of Classical Hebrew*, 8 vols., ed. David J. A. Clines (Sheffield: Sheffield Academic Press). The following provides only a

small sampling of the scores of manuscripts and fragments.

| 1QGenAp             | The Genesis Apocryphon [from cave 1] [see Wür., 32]                           |
|---------------------|---|
| 1QH                 | Thanksgiving Hymns [from cave 1]  |
| 1QIsa <sup>a</sup>  | The St. Mark's Isaiah Scroll [from cave 1]                                    |
| 1QIsa <sup>b</sup>  | The Hebrew University Isaiah Scroll [from cave 2]                             |
| 1QM                 | The War Scroll (Milhamah) [from cave 1]                                       |
| 1QpHab              | The Habakkuk pesher manuscript [from cave 1]                                  |
| 1 QS                | Manual of Discipline [DSS]  |
| 4QpIsa <sup>a</sup> | The Isaiah pesher manuscript "a" [from cave 4]                                |
| 4QpIsa <sup>c</sup> | The Isaiah pesher manuscript "c" [from cave 4]                                |
| 4QPs <sup>b</sup>   | Fragmentary Psalm scroll Pss 91-118, pub. by P. W. Skehan, 1964 (see Catholic |
|                     | Biblical Quarterly 26 [1964]: 313-322)  |
| 11QpaleoLev         | The Paleo-Leviticus Scroll [from cave 11]                                     |

- U The Arabic Version(s) [beginning ca. AD 928] [see Wür., 104]
- The Ethiopic Version, attested in 13th century manuscripts [see Wür., 102]
- A Used in Rahlfs to represent  $\mathfrak{G}^A$ , Codex Alexandrinus [see under  $\mathfrak{G}^A$ ]

The Psalm Scroll from Cave 11 [Wür., 34]

- Ambr Ambrose [see Wür., 94]
- Aq Aquila [see a' above]

11OPsa

- Arm The Armenian Version [based on the Septuagint and Peshitta, and translated ca. AD 430] [see Wür., 103]
- The Second Rabbinic Bible of Jacob ben Chayyim, published by Daniel Bomberg in Venice, ca. AD 1524 [= Bombergiana]. Also symbolized as \( \text{\texts} \) (see above). [see W\u00fcr., 10, 39, 184]
- B Used in Rahlfs to represent  $\mathfrak{G}^{B}$ , Codex Vaticanus [see under  $\mathfrak{G}^{B}$ ]
- BHK Biblia Hebraica, ed. by R. Kittel (the predecessor of BHS) [see Wür., 43]
- BHS Biblia Hebraica Stuttgartensia edition of the Hebrew Bible, a revision of BHK, produced during 1967-77 and based on the Leningrad manuscript B19<sup>A</sup> [see Wür., 43]
- Bo The Bohairic Version [see Wür., 100]
- BT The Babylonian Talmud
- Fragments of Hebrew manuscripts in the Cairo Genizah collection (followed by numbers, e.g.,  $\mathbb{C}^2$ ,  $\mathbb{C}^3$ , etc.) [see Wür., 34]
- C Codex Cairensis, containing the former and the latter prophets, written and pointed in 895 by Moshe ben Asher [see Wür., 35]. In Rahlfs, however, C designates  $\mathfrak{G}^{C}$ , Codex Ephraemi Syri rescriptus, but C (note italics) represents the recension found in the big

Catena in XVI prophets.

- CD The Damascus Document from the Cairo Geniza
- cit(t) Quotations in rabbinic and medieval Jewish literature, according to V. Aptowitzer
- Cyr Cyril, Patriarch of Alexandria (412-444), through his commentaries on a number of OT books which stand as an important witness to the text used in Alexandria. [also abbr.  $\mathfrak{G}^{Cyr}$  in *BHK*] [see Wür., 62]
- D See  $\mathfrak{G}^{D}$  [next page under  $\mathfrak{G}^{Ms(s)}$ ]
- E' The so-called *Quinta* Greek recension [same as  $\epsilon'$  above, but E' is used in *BHK*]
- Ea 1-27; Eb 1-30; Ec 1-24 Fragments of Heb manuscripts with *simple* Babylonian pointing (in the Cairo Genizah collection). [This designation was previously used in the *BHK* ed.; *BHS* uses the symbol ℂ].
- Ed(d) Edition(s) of the Hebrew text according to B. Kennicott, J. B. de Rossi, and C. D. Ginsburg [also designated by "Ms(s)"].

Eus Eusebius Pamphili Caesareensis (AD 260/65 - 339) [see Wür., 94]

Eus Onom Onomasticon Eusebii Pamphili Caesareensis [an index of biblical sites by Eusebius]

F See 65F

Frensdorff Mm S. Frensdorff, *Die Massora Magna*, I, 1876

G Chr. D. Ginsburg, *The Massorah Compiled from Manuscripts 1880-1885*, 1905 [designated as "Ginsb(urg Mass)" in *BHK*; see Wür., 30. In Rahlfs, however, G designates  $\mathfrak{G}^G$ ]

Ga Psalterium Gallicanum [see Wür., 96]

Gn R Genesis Rabba [see "cit(t)" above]

Ginsb(urg Mass) Designation used in BHK for "G" (see above)

- The Greek Sepuagint Tradition [often abbreviated LXX; see Wür., 50]
- ©\* Original Greek text, i.e., the unrevised form in contrast to the recensions
- © Codex Sinaiticus, dated in the 4th cent. AD
- ® c.a, c.b, c.c The second, third, fourth corrector of *Codex Sinaiticus*
- 6<sup>A</sup> Codex Alexandrinus, dated in the fifth century AD [see Wür., 73]
- ©B Codex Vaticanus, dated from the fourth century AD [see Wür., 73]
- $\mathfrak{G}^{\mathbb{B}^*}$  Codex Vaticanus, original hand (in contrast to a corrector of  $\mathfrak{G}^{\mathbb{B}}$ )
- The Chester Beatty *papyri*, dated from the second to the fourth centuries AD with fragments from nine OT and fifteen NT books
- © Codex Ephraemi Syri rescriptus, a palimpsest with the lower writing dating from the fifth century AD, containing Job, Prov., Eccl., Song, Wisd., Sir., and some NT [see Wür., 74]
- Used in *BHS* to designate the Greek text of the Catenae ("chain commentaries," made up of exegetical comments from various Church Fathers). [see Wür., 62, n. 44]
- & Septuagint edition used in the Complutensian Polyglot, dating from 1514-1517
- ©<sup>Cyr</sup> Abbr. for Cyril used in *BHK* (see under "Cyr")
- ©F Codex Ambrosianus, a fifth century manuscript containing Gen. 31:15—Josh 12:12 (with

- gaps) [see Wür., 74]
- $\mathfrak{G}^{h}$  In *BHK*, this represents the hexaplaric recension of the Septuagint (Origen) from ca. 616/7 [in *BHS*, however, this is designated by  $\mathfrak{G}^{O}$ ]
- The recension of Lucian, presbyter from Antioch, d. 312 (see Wür., 60; also designated  $\mathfrak{G}^{Luc}$  in BHK). [ $\mathfrak{G}^{L}$  was used in BHK to designate Lagarde's edition believed to be Lucianic, but shown by Rahlfs not Lucianic; containing Gen-Ruth; see Wür., 61]
- 6<sup>11.11</sup> Lucian's subgroups I and II [see Wür., 61]
- 6<sup>Lp</sup> Lucian's recension, in part
- 6<sup>M</sup> Codex Coislinianus, a seventh century manuscript of Gen--1 Kgs (with some gaps) [see Wür., 74]
- 6 Greek uncial (majuscule) manuscripts [see Wür., 72]
- (6<sup>maj</sup>) Holmes-Parsons' Greek uncial no. XI [designated 6<sup>XI</sup> in BHK]
- 6 Greek minuscule manuscripts [see Wür., 72]
- (6<sup>min</sup>) Holmes-Parsons' Greek minuscules nos. 62, 147 [designated 662.147(Parsons) in BHK]
- Manuscripts according to Homes-Parsons' edition, *Vetus Testamentum Graecum cum variis lectionibus (1798-1827)* [designated & Mss(Holmes-)Parsons by *BHK*; see Wür., 73] The following designations were used in *BHK* for individual uncial witnesses, but were merely designated & in *BHS*:
  - $\mathfrak{G}^{\Gamma}$  Codex rescriptus Cryptoferratensis, a plimpsest of the prophets, the lower text dating from the eighth and the upper the thirteenth centuries [used in BHK]
  - 6 Codex Freer, a fifth century manuscript containing most of Deut. and Joshua
  - ©D Codex Cottonianus Geneseos, containing fragments of Genesis dating from the fifth/sixth centuries AD
  - ©<sup>E</sup> Codex Bodleianus Geneseos, containing Genesis 1—42 (with gaps) from the ninth/tenth centuries
  - © Codex Colberto-Sarravianus, a fourth/fifth century manuscript containing Gen 31:5—Ju 21:12
  - © Codex Lipsiensis, a seventh/eighth century palimpsest with parts of Num-Judges
  - $\mathfrak{G}^{W}$  Codex Atheniensis, a thirteenth century manuscript of the historical books and Esther [in *BHS*, however,  $\mathfrak{G}^{W}$  designates a different Ms; see below]
- ©N Codex Basiliano-Vaticanus (= IX Parsons); an eighth century manuscript with large sections of the OT apart from Gen—Lev 13:59 and Psalms [see Wür., 74]
- Origen's Hexaplaric recension of the Septuagint [abbr. 6<sup>h</sup> in BHK; see Wür., 58]
- $\mathfrak{G}^{Op}$   $\mathfrak{G}^{O}$ , in part
- $\mathfrak{G}^{Pap Lond}$  In *BHK*, this designates Papyrus 37 in the British Museum, from the seventh century (Pss 10:2—18:6; 20:14—34:6) [abbr.  $\mathfrak{G}^{U}$  by *BHS*]
- © Codex Marchalianus (= XII Parsons), a sixth century manuscript of Isa, Jer, Ezek, Dan, and the Twelve [see Wür., 74]
- © Corrector of Codex Marchalianus (see above)

- 6 Marginal reading from Codex Marchalianus
- 6<sup>R</sup> Codex Veronensis [see Wür., 75]
- $\mathfrak{G}^{S}$  Used in *BHS* to designate *Codex Sinaiticus*, dated in the 4th cent. AD [abbr.  $\mathfrak{G}^{R}$  in *BHK*; see Wür., 73]
- 6-s Greek tradition, except for 6s etc.
- ©S1.2.3.4 The first, second, third, fourth corrector of *Codex Sinaiticus* [BHK used ® c.a, c.b, c.c; see Wür., 73]
- In *BHS*, this designates Papyrus 37 in the British Museum, from the seventh century (Pss 10:2—18:6; 20:14—34:6) [abbr. 6<sup>Pap Lond</sup> by *BHK*; see Wür., 72]
- © Codex Venetus (= 23 Parsons), the second part of Codex Basiliano-Vaticanus [see Wür., 74]
- © Vn Used in BHK to designate the Aldine edition, a late text of little value
- In *BHS*, this designates Fragment 1 Sam. 18:8-25 according to H. Hunger's edition [but in *BHK*, this designates *Codex Atheniensis* (see above); see Wür., 75]
- ©XI Used in BHK for Holmes-Parsons' Greek uncial no. XI [see ©Ms(s) above]
- 6<sup>22,26 etc.</sup> Minuscule manuscripts in A. Rahlfs, 1914 [see Wür., 71]
- © 62.147(Parsons) Used in BHK for Holmes-Parsons' Greek minuscules nos. 62, 147
- Hier Hieronymous (=Jerome), ca. AD 345 ca. 419 [see Wür., 95]
- Hill Codex Hillel, a reference from ca. 600 AD by Rabbi Hillel b. Moshe b. Hillel, cited numerously by medieval Masoretes and grammarians [see Wür., 38]
- Jeric Codex Jericho [used by BHK]
- jJeb Jerushalmi Jabamot, see cit(t)
- Jos Ant Flavius Josephus, Antiquitates Judaicae
- JT Jerusalem Talmud
- Just Justin (church father martyred ca. AD 167)
- The Coptic Version(s), the oldest of which is Sahidic (Upper Egyptian) from the third century, as well as Achmimic from the fourth century, and Bohairic [see Wür., 100]
- K Kethib ("what is written") [see Wür., 16]
- K<sup>Occ</sup> Kethib according to the western Masoretes (Occidentales)
- K<sup>Or</sup> Kethib according to the eastern Masoretes (Orientales)
- Ka 1-22, Kb 1-15, Kc 1-14 Fragments of Heb manuscripts with *complex* Babylonian pointing (in the Cairo Genizah collection). [This designation was previously used in the *BHK* ed.; *BHS* uses the symbol ℂ].
- L (or ) Codex Leningradensis (B19<sup>A</sup>) completed AD 1008 by ben Asher. This is the textual basis for Biblia Hebraica Stuttgartensia [L\* is Codex L., first hand; L° is original] [see Wür., 36, 180]. In Rahlfs, however, L designates Codex Purpureus Vindobonensis, whereas Rahlfs uses L (note italics) for the recension of Lucian (i.e., 6<sup>L</sup>).
- C Old Latin versions [see Wür., 91]
- Codex Legionensis [see Wür., 93]
- £<sup>93</sup> Copy of £<sup>91</sup> [see Wür., 93]

- 194 Incunabulum 54 marginalia [see Wür., 94]
- 115 Naples Codex lat. 1 (formerly Vindob. 17) [see Wür., 94]
- £<sup>116</sup> Fragmenta Quedlinburgensia and Magdeburgensia [see Wür., 94]
- £<sup>117</sup> Fragmenta Vindobonensia [see Wür., 94]
- C(Berger) Old Latin translation edited by S. Berger, Notices et Extraits . . . , Tome 34, 1893
- CY Cyprian, Testimonia [see Wür., 94]
- Old Latin translation edited by A. Dold, Konstanzer althateinische Propheten- und Evangelienbruchstrucke mit Glossen, 1923; dating from the fifth century
- Codex Parisinus Latinus [see Wür., 93]
- 8th/9th cent. Old Latin glossarium "probably derived from a glossed Bible," edited by D. de Bruyne (see *BHS* XLVI)
- Ch Old Latin translation according to Ranke, Par palimpsestorum Wirceburgensium, 1871; fragments of the pentateuch and prophets from the fifth century (in the Würzburg palimpsests
- Codex Lugdunensis, an uncial from the seventh century containing parts of Gen 16:9--Ju 20:31
- Old Latin marginal readings of the *Codex Gothicus Legionensis*, from the year 960 [see Wür., 93]
- Codicis Veronensis, ed. Vercellone, Var. lect. Vulgatae, 1860 [see Wür., 93]
- Fragments from St. Gall [see Wür., 93]
- Tertullianus, Adversus Marcionem [from Tertullian, ca. AD 160 after 220]
- Palimpsestus Vindobonensis, a fifth century manuscript with parts of Gen, Ex, and Lev
- [same as B; מקראות גדולות stands for מקראות the Jewish name for the rabbinical Bible]
- The Masora, the Masoretic Text (MT) [see Wür., 10]
- M Used in Rahlfs to represent 6<sup>M</sup>
- Mas Masora for the Leningrad Codex
- Mm, Mas. M. Masora magna [see Wür., 28]
- Mp Masora parva [see Wür., 28]
- Ms(s) Edition(s) of the Hebrew text according to B. Kennicott, J. B. de Rossi, and C. D. Ginsburg [also designated by "Ed(d)" and MSS]. Examples:
  MS(S)<sup>Ken</sup> = Kennicott
  - MS(S)Wr = Wright, The Book of Ruth, 1884
- MT Masoretic Text
- Mur Hebrew manuscripts from Wadi Muraba'at, Discoveries in the Judean Desert, II, 1960 [see Wür., 31]
- Naft ben Naphtali [see Wür., 24]
- O Used in Rahlfs to represent Origen's recension (see Orig)
- Occ Western Masoretes or Palestinian (Occidentales), the chief center of which was Tiberias
- Okhl Ochla w<sup>e</sup>Ochla, see Frensdorff (ed.), Das Buch Ochla w<sup>e</sup>Ochla, 1960 [abbr. Ochla in BHK; see Wür., 29]

- Or Eastern Masoretes or Babylonian (Orientales), the chief centers being Sura, Nehardea and Pumbeditha [see Wür., 12]
- Orig Origen [see Wür., 57]
- Pes R Pesigta Rabba, see cit(t)
- Q Qumran, see *Discoveries in the Judean Desert, I.* Also, for a complete listing of the DSS Mss, see the section on "The Sources" in *The Dictionary of Classical Hebrew*, 8 vols., ed. David J. A. Clines (Sheffield: Sheffield Academic Press). I have listed a small sampling of DSS Mss above under "Dead Sea Scrolls." [see Wür., 31]
- Q<sup>a</sup> Same as 1QIsa<sup>a</sup> [see Wür., 33]
- Q<sup>b</sup> Same as 1QIsa<sup>b</sup> [see Wür., 33]
- Q  $Q^e r\hat{e}$  (what should be read, according to the Masoretes; see Wür., 16). In Rahlfs, Q is used to represent  $\mathfrak{G}^Q$ .
- $Q^{\text{Occ}}$   $Q^e r\hat{e}$  reading according to the Western Masoretes
- Q<sup>or</sup> Q<sup>e</sup>rê reading according to the Eastern Masoretes
- R See 6R
- The Syriac Peshitta, origins of which fall in the middle of the first century although considerable later work; LXX had an influence on it. [5 usually represents an agreement of 5<sup>w</sup> and 5<sup>A</sup>; in ½ Sm agreement of 5<sup>ABCD Jac edess Bar Hebr</sup>] [see Wür., 85]
- West Syriac *Codex Ambrosianus* of the Peshitta, a sixth/seventh century text close to the MT [see Wür., 88]
- 5<sup>Aphr</sup> Syriac Bible quotations by Aphraates, 23 letters from AD 337, 345 forming the oldest surviving original work in Syriac
- 5<sup>B</sup> Codex Londini, British Museum (Brit. Lib. Add. 14,431)
- 5<sup>Bar Hebr</sup> Readings in the scholia of Bar Hebraeus
- 5<sup>C</sup> Codex Leningradensis Public Library No. 2
- 5<sup>D</sup> Codex British Library Add. 14,442
- 5h The Syrohexaplar [abbr. Syh in BHS]
- 5 Jac edess Syriac version of Jacob of Edessa
- S. Lee's edition of the Peshitta (1821), based on the London Polyglott [see Wür., 89]
- 5<sup>M</sup> Edition Mausiliensis, 1891 (also called Mosul edition) [see Wür., 89]
- 5<sup>Mss</sup> Syriac Peshitta manuscripts [see Wür., 88]
- Urmia edition of the Peshitta, which depends on the eastern Syriac tradition [see Wür., 89]
- 5W Syriac Peshitta in B. Walton's London Polyglot [see Wür., 88]
- Sa Sahidic Version, a Coptic translation from the Greek about the middle of the third century [abbr. Sah in *BHK*] [see Wür., 100]
- Samar Samaritan pronunciation according to P. E. Kahle 1959: 318-335 [see Wür., 47]
- Seb Sebir [see Wür., 16]
- Sev Codex Severi [see Wür., 38]
- Sor Soraei, or the Masoretes at Sura in the Babylonian region [see Wür., 12]

Syh Syrohexaplar [abbr. 5h in BHK] [see Wür., 59]

Sym Symmachus (see  $\sigma'$ )

The Targum according to A. Sperber, vols. 1-3, 1959-62, and P. A. de Lagarde, 1873 (see A. Sperber, *The Bible in Aramaic*, Leiden: Brill) [see Wür., 79]

Targum in the Second Rabbinic Bible

Targum, J. Buxtorf edition (Basiliae, 1618-1619) [see Wür., 84]

Ced princ Targum, editio princeps, pub. in Leiria of Portugal, 1494 [see Wür., 83]

Targum, Codex Reuchlinianus according to the apparatus of A. Sperber's edition [see Wür., 83]

Targum Pseudo-Jonathan, ed. Ginsburg, 1903 [see Wür., 82]

Targum Jerusalem II, ed. Ginsburg, Das Fragmententhargum, 1899 [see Wür., 81]

Targum, P. A. de Lagarde edition, for the Kethubim

A. Merx, Chrestomathia Targumica

▼Ms(s), Ed(d) Targum manuscripts or editions in A. Sperber's critical apparatus

Targum Onkelos of the Pentateuch

Palestinian Targum, ed. Kahle, Masoreten des Westens II, 1930 [see Wür., 81]

T<sup>Pr</sup> F. Praetorius' edition of the Targum (Joshua, Judges)

Targum of B. Walton's London Polyglot edition

T Used in Rahlfs to represent Codex Turicensis

Tert Tertullian [see Wür., 91,94]

Th Theodotion

Tiq soph Tiqqun sopherim ("scribal corrections") [see Wür., 17]

Tyc Tyconius [see Wür., 94]

D Latin Vulgate Version [see Wür., 95]

DA Codex Amiatinus of the Vulgate

V Used in Rahlfs to represent  $\mathfrak{G}^{V}$ 

V(ar) Variant readings [either V or Var; but V can also stand for the Septuagint Ms Codex Venetos in Rahlfs, although this codex is normally symbolized by 6<sup>V</sup> in BHK and BHS]

Var<sup>B</sup> Variants cited in S. Baer's edition

Var<sup>E 1.2.3</sup> Variants in the three Erfurt Codices

Var<sup>F</sup> Variants in the first collection of A. Firkowitsch, Harkevy and Strack, *Katalog der hebr*. *Bibelhandschr.*, 1875 [may appear as V<sup>F</sup>]

Var<sup>G</sup> Variants according to C. D. Ginsburg's edition

Var<sup>J</sup> Variants from Yemenite manuscripts; Hörning, Karaite MSS, 1889

Var<sup>ka</sup> Variants from Babylonian manuscripts collected by P. E. Kahle, 1913, 1928 [cf. ZAW 46 (1928): 113-137]

Var<sup>Ken</sup> Variants according to B. Kennicott's edition, *Vet. Test.*, 1776 [may appear as V<sup>Ken 69 etc.</sup>; see Wür., 40]

Var<sup>M</sup> Variants according to J. H. Michaelis' edition, 1720

Var<sup>o</sup> Variants according to the Scholastic Odo; cited by J. Fischer, Biblica, 1934, 1936

VP or VarP Variants according to the Petersburg Codex of the prophets [see Wür., 37]

Variants according to the fragments with Palestinian pointing, edited by Kahle, Mas. des Westens, II, 1930

V<sup>S</sup> or Var<sup>S</sup> Variants in unpublished manuscripts cited in Strack, Grammatik des Biblisch-Aramäischen, 6th ed., 1921

VarW Variants according to W. Wickes, Hebrew Accents, 1881-87

Vrs Many or all versions

#### III. LATIN WORDS AND ABBREVIATIONS

a, ab — from, by Nu 32,32°

abbrev — it abbreviates or abridges; abbreviated

abbreviatio, onis - abbreviation Jos 15,49a

abbreviatum — abbreviated Ex 36.8b

aberratio oculi — a visual error (scribal) Nu 9,23a-a

abhinc — hence Ex 36,8b

abhunc - hence

abiit — he has departed 2 Chr 21,20b-b

abripiens — snatching away

abs(olutus) — absolute Nu 8,12<sup>a</sup>

abstractum,i - abstract Jer 7,32<sup>a</sup>

absumuntur — they are ruined Ps 37,20ª-a

abundantia — abundance Ps 72,16<sup>a</sup>

abundavit — he has abounded Jes 57.9ª

ac — and, and besides; to Lv 16,10a; 2 Sam 10.6b

acc(entus,us) — accent Gn 35,22a-a

accuratisque — careful, accurate

acc(usativus) — accusative Lv 27,31<sup>a</sup>

accusavit — he has accused Jes 41,27b acervus mergitum - a shock of grain

acetum eorum — their vinegar (wit)

acrioris vocis — of a sharper sound; of a harsher word

act(ivum) — active Ex 31, 15<sup>a</sup>

acuta, ae - acute, accented Lv 18,28ª

ad — to, at Gn 4.7b-b

add redactoris — redactor's addition(s)

add(e) — add Nu 24,24g-g

addendum est - it has been added; it is added

addit - it adds Neh 9.10a

additamentum, i - addition 2 Ch 12.11a

add(itum) - added Gn 2,19cc

addunt — they add, leads to, produces Jos 22,34<sup>b</sup>

adeps - corpulent, bombastic

adig — it adjoins; it adds

adjunget — it will join Jer 33,13<sup>a-a</sup>

admodem - very, completely, quite Ex 36.8<sup>b</sup>

adnot - it annotates, it notes

adscribitur — it is written to or in addition to

adverbialis - adverbial Da 11.7°

aeg(yptiacus,a,um; e) — (in) Egyptian Jos 15,9<sup>a-a</sup>

aemulatus est - he is envious; he imitates

aenus, a, um — brazen 1 Ch 18,8g

aequalitas — equality Ez 48, 2-7a-a

aequavit — he has compared; it makes equal; it has been made equal to Jer 48.6<sup>b</sup>

aes — copper, bronze Jud 5,14<sup>d</sup>

aeth(iopicus,a,um; e) — (in) Ethiopic 1 Sam 19,20<sup>b</sup>

aeva — generations Ps 90,5<sup>a</sup>

afflictans, antis — vexing Jer 46,16°

agente — actively, lively

agnoscitur it is recognized, perceived

agnus — lamb Isa 5,17<sup>d</sup>

agri, orum — fields Jer 39,10<sup>a</sup>

akk(adicus,a,um; e) — (in) Akkadian Jos 13.3ª

al loc — in (an) other place(s) in the

alias — elsewhere 2 Kgs 14,29<sup>a</sup>

alibi — elsewhere 2 Sam 2.7b alibi . . . alibi - here . . . there aliena — another's, foreign Ly 18,21<sup>b</sup> aliqui - some Lv 18,11ª aliquid - something, anything aliquot — some 2 Sam 17.8b aliquoties — several times alit(er) — otherwise Ex 4,25a-a al(ius, a, um; ii, ae, a) — other(s) Gn 32,18ª altare, is - altar Jos 22,34b alter, a um - another, the other Job 16.20a-a alterutrum — either, one of two 1 Kgs 5.14b altus - high Isa 11,11ª aluid - another alumnus — a little child; pupil Ambros — St. Ambrose amicissimus — most friendly amicus — friend Isa 44,28ª amplius - more, further Ex 20, 19a-a an - or, whether Ez 1.8b-b anacrusis - one or two unstressed syllables prefixed to a line of poetry anchusa — a plant used as a cosmetic angeli, orum — angels Ps 89.7° angulus, i — angle, corner Ez 8,3° anhelare — to pant Dt 33,21a animadversio - attention Job 4,20° (or notice) animalia — animals Ps 50,11b annuere - to nod annus — year Nu 20,1ª ante — before Gn 49,268-a antea - before this Jud 2.16<sup>a</sup> antiq(uore) - old; the ancients aperiens — opening Ex 13,13<sup>a</sup> aperte - openly Ps 12.6d-d apertio - opening Hab 2,3<sup>a</sup> apertus — open Nu 24,3<sup>b</sup> apud - at, with Jud 20,27a-a aquae, arum — waters Jer 51,12a-a aquosi - abounding in water Jer 31,40<sup>d</sup> arab (icus, a, um; e) — (in) Arabic Nu aram (aicus, a, um; e) — (in) Aramaic Gn 15.2a-a aranea — cobweb Ps 90.9d

arbor, oris — tree Isa 44,4° art(iculus) — the definite article Est 2.14ª ascensus, us — ascent 2 Chr 9,4° ass(yr) - Assyrian asseritur — it is delivered; it joins Jer 25.14° (is joined) assimilatum — assimilated Dan 4,14b ast(eriscus, i) — asterisk Deut 4,21° In the 5th column of Origen's Hexapla, an asterisk (\*) was used to indicate that word(s) not found in the LXX are being supplied from the Hebrew column at — but Dan 2.5<sup>a</sup> Atba(sch) — a device in which a word is spelled by substitution of the last letter of the alphabet for the first, the next to last for the second, etc.; hence the name aleph-taw-beth-shin Jer 25.25a atn — athnah; the middle of the verse accent in Hebrew attinet — it pertains to, refers to attulit — he has brought Isa 61,6° auctoritas — authority auctus — augmented Hab 3,2ª aucupes — fowlers Jer 5,268-a audacia — courage Dan 3,29<sup>a</sup> audax — daring, courageous auster, tri - south Ps 107,3° aut — or; aut ... aut — either ... or Num 15,28<sup>a</sup>; 15, 29<sup>a</sup> autem but; on the contrary; however, moreover auxiliator - helper Ps 62,8b aversio, onis — turning away Jer 31.19a aves, ium - birds Deut 14,12ª avis/em — (a) bird

#### B

bab(ylonicus, a, um) — Babylonian Isa 52,14°

B-Asch — the Ben Asher tradition

B-Napht — the Ben Naftali tradition bellator — warrior Ex 15,3°

ben Naft — the Ben Naftali tradition bene — well 2 Chr 4,2°-a

benedixit — he has blessed 1 Kgs 5,15°
bestia, arum — beast Hos 9,13ª-a
bis — twice Ex 6,2ª
bonum — good 2 Chr 3,6ª
boves — oxen, bulls 1 Chr 18,8g
brachium — arm Isa 63,5°
brevis — short Job 8,14b
brevius — shorter Dt 29,14ª

C
c — with

c ast — marked with an asterisk (\*) in
the 5th column of Origen's
Hexapla to indicate that word(s)
not found in the LXX are being
supplied from the Hebrew
column

c ob(elisco) — marked with an obelisk

(÷) in the 5th column of
Origen's Hexapla to indicate that
word(s) missing from the Hebrew
column are being supplied from
other columns (Aquila,
Symmachus, Theodotion)

ca — about (in number)

calami, lapsus — a writing error (scribal); slip of the pen

campus, i — field Jer 31,40d

canticum — song Dan 3,23°

cap — chapter

capella — Capella (astronomy) Am 5,9<sup>d</sup>

capillus, i — hair of the head Isa 57,9<sup>b</sup> captivitas — captivity Lam 1,20<sup>a-a</sup>

carmen — song

castella — castles, citadels 2 Sam 20.14<sup>a</sup>

castigatio — punishment Job 36,18<sup>b</sup> casus pendens — a subject which stands in a disjunctive relationship to the predicate

catena, ae — chain, fetters Ps 66,11b

cave — beware of Job 36,18<sup>a</sup>

cdd — codex, codices; book(s)

cecidit — it has fallen Ps 55,5a

celeriter — quickly Ex 12,21b-b

celeriter parere — to accelerate; to yield quickly; it is readily evident

celerius — quicker Job 4,19<sup>a</sup>

certe — surely, really

cet(eri, ae, a) — the others, the rest 1 Sam 1,15<sup>a</sup>

cf — confer — compare Gen 1,6a

cf(r) — collect; a collection; compare

cibat — he eats

cibus - food

cingere — to surround, enclose

circelli — the small circles in the text which refer to the Masora parva

circuitus — circuit, circumference

circumire - to enclose

citat - cited; citation

cito volans — flying rapidly; hastily

cj — conjunge, conjungit, conjungunt — connect, it connects, they

connect Gn 1,11<sup>a-a</sup>

clandestina — hidden 2 Kgs 11,6<sup>b</sup> clemens — merciful Isa 9,16<sup>a</sup>

cod(d) — codex — codex, codices, ancient manuscripts Lev 18,11<sup>a</sup>

cod(ex) — codex, ancient manuscript
Gn 18,21<sup>a</sup>

cogitare, cogitaverunt — to consider, they have considerred Job 21,27<sup>a</sup>

coinis (i.e. crinis) capitis — the hair of the head

collect — a collective noun

collectivum — collective Gn 40,10<sup>b</sup>

collocabit — he will place Dan 11,39<sup>a</sup>

comm — the commentary portions of the Qumran Habakkuk pesher

commeatus,us — provisions Isa 61,6<sup>a</sup> commutati — changes, alterations

commutatum, commutavit — changed, it has changed 2 Chr 25.23<sup>a-a</sup>

compl(ures) — several Mal 2,15°

compone — arrange, compare Jer 40,1ª

compos — put together; compare concretum — concrete Jer 7,32<sup>a</sup>

confisus est — he has trusted in Prv

18,10<sup>a</sup> confusus, a, um — confused Ex 36,8<sup>b</sup>

conj — the editor's conjecture

conjg — conjungendum — to be connected; unite, joins Neh 12,25<sup>b</sup>

conservatus, i - preserved Dan 7,11a-a

consilia - counsels Prv 31,3° constituit - he has appointed 1 Chr 26.1<sup>b</sup> constructio — construction Job 31.11<sup>∞</sup> consuetudo, inis — habit 2 Sam 2,27<sup>a</sup> contam ex - contaminated by contaminatum — contaminated Jos 8.33° contempores - despisers, contemners Zech 9,1°-c contendo — I contend, I dispute Job 16,20ª-a contentio, onis - contest, fight Ps 55.19° contextus, us - context Dan 7,11a-a continens - joining continent — they contain Prv 25,20a-a continet - it depends on continuantur, continuatur — they are joined, it is joined; it continues, they continue Jer 19,2a-a contra - against, opposite, contrary to Nu 31,16b-b contrarium — contrary Nu 12,1b-b contumax - insolent conveniunt — they agree; they fit conventus, us - meeting, assembly Dan 6,7ª conservatio, onis - conversation copiae, arum - military forces Dan  $11.6^{b}$ copt - Coptic cop(ula, ae) - copula Ex 1,1ª coram — in the presence of Ps 18,41<sup>a-a</sup> cornu - horn Ex 19,13a-a correctio — correction Job 1.5<sup>a</sup> corr(ectus, a, um) - corrected 2 Chr 16,5ª corrigens — correcting Ez 43,11<sup>d-d</sup> corrupto — by corruption; corruptly corruptum — corrupt 1 Chr 27.4b-b cp — caput, itis — chapter Gn 32,2<sup>a</sup> crrp - corruptus, a, um - corrupt (textual situation) Ex 14,9<sup>a</sup> crudeles - cruel Nu 21,6ª cs — causa — on account of, reason(s) Jer 4.8ª cstr — constructus — construct Ps  $75,7^{d}$ cui(qui) — whose(?), which(?), by, to

whom
c(um) — with Gen 1,11<sup>a-a</sup>
cum — when Ex 19.13<sup>a-a</sup>
cupivit — he desired
curat — he takes care of Job 20,20<sup>a-a</sup>
curculio — weevil Isa 41,14<sup>a</sup>
curiose inquirentes — inquiring
carefully
cursus — running Job 4,20<sup>a</sup>
custodia — watch Na 2,2<sup>c</sup>
custos, odis — keeper, watchman Ps
141,3<sup>a</sup>

D dag(es) — daghesh dare, dat — to give, it gives Dt 6,3d de — from, by reason of, concerning. by Nu 31.18a de industria purposely, intentionally decidere — to fall down; to decide dedisti — you have given Ps 8.2a-a deest — it is missing Nu 13,7a-a defatigare — to fatigue, to tire Prv 6,3° defect — defective(ly) deficiens, entis - missing Ezr 10.36<sup>a</sup> deficient — they will fail; they lack Dan 12,4ª deformare — to deform Prv 28,12b deinde — from that place; then, next; thereupon; afterward del(etum) - delete; a deletion; deleted deliciae, arum — delight Jer 6,2<sup>a-a</sup> delirium — silliness Ps 31,19<sup>a</sup> deminutio - diminution, decrease Hag 2,19<sup>a</sup> dependentes — depending; deriving from deprecari — to deprecate, to pray against Isa 47,11b deriv — it derives; they derive: derived descendant - let them descend Ps 31,18<sup>a</sup> descriptio, onis — description Eze 40,7/8/9b

desiderare — to desire Dt 33,21<sup>a</sup>

desideratus — missed 2 Chr 21,20b-b

dupl(um) — doublet Gn 18.6a

desiit - it left off, it ceased Hos 7.16b-b destinatus - destined Job 15,22<sup>a</sup> desunt — they are missing Ex 2,1<sup>a</sup> detentus - detained Ps 88,9b detrahere - to take off Neh 3.15d deus - god Ps 4,2b dicteria, iorum — witticisms Job 17,6<sup>a</sup> dies - day Zach 1,1ª differentem — different differt — it differs Dan 3.31a dii - god-like ones dilecta - loved Jer 49,4b direxit — he has led Isa 60,4° distinctius - more distinctly 1 Chr 10.7ª dittogr(aphia) - a dittography: the scribal error by which a letter is written twice instead of once diu — a long while Ps 35,15<sup>a</sup> divinum - divine Dt 33,27° divisit — he has separated Nu 16,1a divitiae - riches; wealth divulgavit — he has divulged — Job 33.27ª dl - dele, delendus, a, um - delete, to be deleted Gn 1,11° doce - teach Ps 119.29a doctor - teacher doctrina, ae - instruction Prv 22,18<sup>a</sup> domicilium — dwelling 1 Chr 4,41<sup>b</sup> domina, ae - lady, mistress Jer 31,22b-b dominabuntur — they will rule Ob 20ª-a dominus, i — lord Nu 31,16b-b domus - house Ps 46.5b dttg - dittographice - by dittography Gn 20,4bb [Wür., 1097 du(alis) — dual Dt 2,7° dub(ius, a, um) - doubtful Nu 18.29b-b ducens, ducunt - drawing, drawing away; they draw duces — rulers ducunt — they derive Jer 44,10<sup>a</sup> duo - two duodecies — twelve times Jos 10,24° dupl(ex, icis) — double Gn 35.22a-a

durus - hard Jer 17.9a dux, ducis — leader 1 Chr 27,4b-b dysenteria — dysentery Mi 6,14° e, ex — out of, from, by Gen 16,11<sup>a</sup> ea/odem — the same ecce - behold Ex 17.16<sup>a</sup> edamus - we shall eat, consume; let us eat, consume Ed(d) — edition(s) egerunt, egit — they have acted, he has acted Nu 16,1ª egredientur — they will march out Nu 24,24ª eiciendum — to be dislocated Prv 22,17<sup>b-b</sup> ejiciendi — to be thrown out elabi — to escape elationes - elevations, acts of lifting up Job 36,29b electi, orum — chosen Nu 31,5<sup>a</sup> elige — choose Ps 37,37b emend(atum) — emend: emended emendatus — emended Zach 5.6a-a emissarius — emissary Isa 39,1<sup>b</sup> emphaticum — emphatic Job 11,11<sup>a</sup> en — behold Ex 2,9<sup>a</sup> encliticum — enclitic Jud 3.2<sup>b</sup> energicus, a, um — energic Jud 5,26<sup>a</sup> enumerare — to count up eo, ab - from it equavit — it has been made equal to eques, itis — rider Ps 33,17<sup>a</sup> equi — horses Zach 6.6ª-a erasum — erased 2 Sam 10,16<sup>a</sup> erat — it was Num 27,11d erimus — we will be Ps 20,8b error, oris — (by) error, (by) mistake Job 4,18ª error scriptoris — a writer's error es, esse, est — you are, to be, he, she, it is esse — to be et - and; et ... et - both ... and Gen 1,6<sup>a</sup>; Jer 43,13<sup>a-a</sup> etc — et cetera — and so forth Lev 1.7ª-a etiam — also, even, already, still Dt

30.16° etsi — although 1 Chr 28,7<sup>a-a</sup> euphemismus — euphemism Job 1,5<sup>a</sup> ex cs - e.g., for example exalti — raised Ps 56,3°-c exarescere — to dry up Job 5.3a exaudivisti - you have heard Ps 38,16a-a exc - exciderunt, excidisse, excidit - they have dropped out, to have dropped out, it has dropped out Ex 2,25ª excelsum egit, se praestitit performed, he presents himself excepto — except Dt 14,12<sup>a</sup> exc(id) (it) - excise; it has fallen out; they have fallen out excipit — it continues Hos 2,19<sup>a</sup> excitantes, excitaverunt — causing, they have caused Ps 140,3b excl - excluded; excluding exegesis, eos — exegesis Dt 32.1<sup>a</sup> exemplum, i - example 1 Sam 15,4ª exercitus — army 2 Kgs 25,11b explanant — they explain explanatio — explanation explicitum — explained 2 Sam 13,39<sup>a</sup> expone — make known Num 25.4° exstat — it exists; it is extant Ex 36,8b exsultare — to exult Job 31,29<sup>a</sup> extendere - to extend, to stretch out Ps 68.32°-c extra — outside extr(aordinarius, a, um) extraordinary Gn 16,5ª

### F

facilior — easier Jos 11,2<sup>a</sup>
false — falsely, erroneously Jos 1,1<sup>c</sup>
falso — falsely Num 25,8<sup>a-a</sup>
falsum — false Jer 21,13<sup>d</sup>
favor — favor
fecit — he has made Ps 105,20<sup>a-a</sup>
fefellit me — I have been beguiled
f(emininus, a, um) — feminine Gen
38,2<sup>a</sup>
fem(ininus, a, um) — feminine Isa
49,15<sup>a</sup>
femora — femur
fere — nearly, almost Jos 16,10<sup>a</sup>

fides - lovalty Ps 17.15b fiducia — trust, confidence Ps 84,6° filius, ii — son 1 Chr 7,15° finire — to end Job 27,8<sup>a</sup> fin(is, is) — end Ex 36,8<sup>b</sup>; in fin at the end of a verse finit(um) — finite Isa 46,1° firmus — firm, strong Isa 44,12° flagitum — crime Ps 36,2b-b fluctus — a flowing fluvius, ii - river Job 20,28b foetus — offspring follis - pair of bellows Prv 26,21<sup>a</sup> fontes — sources Job 28,11a-s forma(m) — form Gen 16,11<sup>a</sup> forma mixta - a mixed form f(o)rt(asse) — by chance, perhaps forte — by chance fortis, e — strong Ps 20,8<sup>b</sup> fortitudo - strength Nu 23,22° fossa — ditch, trench Dan 9.25° fovea, ae - pit Ps 17,14° fragmentum — fragment Zach 7.7<sup>a</sup> franges — you will break Ps 18,41a-a frater, tris — brother Job 20,20<sup>a-a</sup> fraus - deceit, fraud fremitus - roaring Job 4,14<sup>a</sup> frequentavit — he has frequented Isa 44.9b frt - fortasse - perhaps Gen 1,21<sup>a</sup> fruamur - let us delight in frumentum — grain, corn fugere — to flee fugiant — they flee Ps 60.6° fui, fuit - I have been, he has been Dan 10.13a-a fulge — shine forth Ps 35.3<sup>a</sup> fundavit - he founded funis — rope, line furor — fury, rage Ps 81,16b

#### G

gemma — jewel, gem Prv 26,8<sup>b</sup>
generatim — generally Num 7,19<sup>a</sup>-23<sup>a</sup>
genet — genitive
genitor, oris — begetter, father 1 Chr
8,7<sup>b</sup>
genus — kind Isa 40,20<sup>a</sup>
gladius, ii — sword Ps 17,13<sup>a</sup>
gloria, ae — glory Ps 8,3<sup>a</sup>

gl(ossa) gloss (an originally marginal reading now in the text) Gen 4.7b-b glossator — glossator (one who makes a gloss) Jer 48,6<sup>b</sup> graece - in Greek 1 Chr 27,33a gratis — free(ly) H hab(ent, et) — they have, they esteem; it has Ex 20,17a habita — inhabit, live Ps 11.1b habitaculum, i — dwelling Ps 46,5<sup>b</sup> haplogr — a haplography: the scribal error by which a letter is written once instead of twice hasta, ae — spear, lance, javelin Ps haud — not, not at all, by all means hebr(aicus, a, um; e) — (in) Hebrew Dt 17.9a-a hemist(ichus) - hemistich (half line of poetry) Isa 9.5° heptam — (poetic) heptameter; a line with seven beats Hex. hex — (the) Hexapla(ric): Origen's six-columned OT text hic, haec, hoc; hi, hae, haec — this; these Ps 147.8ª hic — here, to here Gen 4,8° Hie(r) — St. Jerome (translator of the Vulgate) Hif — Hiphil Hill — the Hillel codex hinc — hence, from here Hos 5,15b his — (in) these things hisce rebus — in these things hoc vel illud - here or there; this or that hod - of, or relating to, today; now; acc hod, ad hod — up until today homark — homoioarcton Gen 31,18<sup>a-a</sup> [Wür., 109] homines — men Num 24,17h homoc(o)archt — having the same beginning (as a nearby word) homtel - homoioteleuton Lev 1.8b-b [Wür., 109] honor — honor Prv 5.9b

horum — of these things
hostes — enemies Ps 9,7<sup>b</sup>
hpgr — haplographice — by
haplography Gn 41,31<sup>a</sup> [Wür.,
109]
hpleg — hapax legomenon (the only
occurence) Jud 3,23<sup>a</sup>
huc — hither, to this place Gn 1,6<sup>a</sup>
hui/jus — of this
humulis — simple Job 12,18<sup>a</sup>
hunc — to this place; hither

I
iam — already, now Dt 33,2<sup>c</sup>
ibi — there 2 Chr 5,10<sup>b</sup>

ibidem — in the same place Jer 39,8° id(em) — the same (book) Num 1.9a idem, eadem, idem — the same 1 Kgs 8,16b id est - i.e., that is ignis — fire Job 18.15<sup>a-a</sup> iidem — the same (ones) illud — there; that; hoc vel illud - here or there imbres — showers of rain Nah 1.12a-a immergite — immerse Jer 51,12ª-a impar — unequal 2 Sam 17,8<sup>b</sup> imp(erativus) — imperative Dt 2,4b-b imperia — empires Ps 47,10° impetus — assault, attack Isa 14,31<sup>b</sup> impf — imperfectum — imperfect 1 Sam 2,28<sup>a</sup> imprimis — especially, principally improbabiliter — improbably 2 Sam 18,14<sup>b</sup> impudice — shamelessly Num 16.1<sup>a</sup> in — in, into, at Gen 20,16b-b incendere — to set fire to Num 21,14b inc(ertus, a, um) — uncertain, doubtful Lev 21,4ª inchoant — they begin incip(it, iunt) — it begins, they begin Gen 32,2<sup>a</sup> incolae — inhabitants 1 Chr 2,55° increpatio - rebuke Ps 30,6a incultus — an uncultivated person inde — thence, from there Dan 3.31<sup>a</sup> indef - indefinite

index — proof Jer 29,24a-a

indic — indicative; indicate(d)

hora, ae — hour Ezr 9,4b-b

industria, de — on purpose, purposely, intentionally inest — it is in infans — infant, speechless inf(initivus) — infinitive Lev 14,43° inf abs(ol) — infinitive absolute inf cstr — infinitive construct infirmitas - infirmity, weakness Mi 6.14° infodi — I have dug in Neh 13.25<sup>b</sup> iniquus — unjust Ps 36,2b-b init(ium) — beginning (or the beginning of a verse or chapter) Num 17.2/3°-e iniuste — unjustly Num 31,16b-b inscriptio, onis - inscription Ps 119,130a ins(ere, erit) - insert, it inserts Gen 1.7ª-a inserti, orum — inserted Jer 39,13<sup>a</sup> insolite — unusually Dan 4,27<sup>a</sup> intelligentia — insight intenta - intended Ezek 48.2-7a-a inter — between, among Num 22,5° interpretatio, -tatus — interpretation, interpreted Jer 46,2ª interpretes — interpreters interrogativum - interrogative Deut  $20.19^{b}$ interv(allum) — interval; blank space between words or verses Gen intransitivum — intransitive Dan 9.1° introducens, entis — introductory Dan 3.23ª introducentibus — introducing inundationes - inundations Nah 1.12a-a inusitatum — unusual Dan 1,2ª invenies - you will find Ex 36,8b invenisse - to be found written, to come upon in reading invers - inverso ordine - in inverse order Gen 19.28a-a inverte — invert Ps 34,16<sup>a</sup> ipsi, a,e,um — themselves; itself Jer 15.11b ira, ae — anger, wrath Ps 7,14<sup>a</sup> ira exardescit — it infuriates by anger irrepsit — it crept into Dan 9.3°

irreptum — crept in, insinuated itself into

irritator — he who irritates Ps 15,4b is, ea, ie; ii, eae, ea — he,she,it; they Jer 51,12a-a ita — so, thus it(em) — likewise Ex 3,8c item postea — likewise after that iter — way Isa 60,4a iterum — again Dan 6,2a iudicium — judgement Job 19,29a iurare — to take an oath, swear iuravi — I have taken an oath 2 Chr 7,18a iustificata — justified Gen 20,16b-b iuvenes, um — young men Dan 3,23a

### J

jacere sortem — to cast a lot
jaculare — to throw
jdaram — judaeo-aramaicus, a, um —
Jewish-Aramaic Dan 4,12<sup>a</sup>

Jer — Jeroboam

Jub — the book of Jubilees
juba — mane
judaicus, a, um — Jewish Jer 46,2<sup>a</sup>
jud-aram — Jewish Aramaic
judices — judges Ex 21,6<sup>a</sup>
juste — justly, rightly

#### K

kopt(icus, a, um; e) — (in) Coptic Isa 19.10<sup>a</sup>

#### L

l — lege(ndum) — [see below]
laceravi — I have torn to pieces Job
19,20b
lacuna — lacuna, gap Ex 18,11a
laetantur — they rejoice Ps 126,1b
lamentare — to lament
lamentationes, um — lamentations Isa
43,14c
lapis sepulcralis — grave stone
lap(sus) — error, lapsus calami —
slip of the pen (scribal error) Ex
23,3a
laquei, orum — snares, traps Ps 35,7b-b
largum — plentiful Prv 13,23a

latet - it is concealed latitudo — breadth, width 2 Chr 3,4<sup>a</sup> lect(io) — reading Gen 18,22a-a lectio origin - original reading lector, oris - of or by the reader Jer 2,31ª-a legatur — let it be read 1 Chr 27,27b l(ege, egendum) - read, to be read Gen 1.11b leg(ere, it, unt) - to read, it reads, they read Num 28,7b legem simulabunt, in — they shall lead astray in a law legens - reading legiones — legions Num 24,24<sup>a</sup> legisse, legit — to have read, it has read, to be read Jer 5.24° levabit — it will raise liber, bri - a book (of a book, in a book) Dan 1.1ª libera — free (adj) Jer 34,5<sup>b</sup> libera — release, free (verb) Ps 12,8b liberator — liberator libere - freely, without restraint Deut 5.6ª librare — to establish licet — it is permitted Ex 19,13b lignum, i — wood Isa 40,20° lin — (a) line(s) lit — a letter of the alphabet lit major — a large letter loc(o) — in the place (of); to place locus, i — place Num 13,7ª-a locusta — locust Isa 51,6a-a longitudo, inis — length 2 Chr 6,13b-b longum/e — long loqui — to speak loquitur - he speaks, is speaking luna crescens — new moon Isa 14,12<sup>a</sup> luxa — put out of joint Num 25,4°

#### M

magi — magicians Isa 2,6<sup>a</sup>
magnificus — magnificent Ex 15,11<sup>a</sup>
maiestas — majesty Num 23,21<sup>d</sup>
maj/ius — a large letter
maj(or, oris) — larger Gen 34,31<sup>a</sup>
malam partem, in — in a bad sense
male — badly Dan 4,19<sup>a</sup>
maledicta — abused Jer 31,22<sup>b-b</sup>

malum — evil Ps 10,6/7<sup>a-a</sup> mandaice — the Mandean language mandatum — order Ps 17,4b mandere - to chew mansuetus — mild, gentle Joel 4,11c-c manus, us — hand Ps 68,32cc marg — margine — in the margin Lev 25,22<sup>a</sup> marg(inalis) — marginal 2 Sam 11,1° margo, inis — margin Job 9,6<sup>a</sup> Mas — Masoretes, Masoretic m(asculinum) — masculine Num 34.6° masculum — male Ex 13,13<sup>a</sup> mavis — you prefer Prv 13,4<sup>a</sup> nisi mavis — unless you prefer m cs — metri causa — on account of the metre Deut 32,9° me — me Jer 31,19<sup>a</sup> mediator — mediator, intercessor Job 16,20a-a mediatur — he thinks upon Ps 10,6/7a-a mel(ior) — better 1 Kgs 7,18<sup>d-d</sup> melius — better Deut 32,18b menda — an error mendacium, ii — lie Ps 139,24<sup>a</sup> mendax — lying Ps 15,3<sup>a</sup> mendicus — a beggar(ly person) mendosus — incorrect Esr 1,11a-a mensa, ae — table 2 Sam 9,11° men(ses) — month(s) mensis, is — month Jos 5,10<sup>b</sup> mercede conducti sunt - they are hired for pay mere — purely; simply, only meritum — reward Ps 119,56a Messias, ae — Messiah Num 24,17° metatheticum — postpositive Jos 10,24e metropolis, eos — capital Num 22,39b-b metrum — metre Nah 3,17b-b meus, a, um — my Jer 31,19<sup>a</sup> mg, marg, in marg — a marginal reading miles - soldier min - minuscules; a small letter min(us) — less ministerium — service Ps 26,8b ministraverunt they have worshipped Ex 32,35<sup>a</sup>

min(or) — smaller Gen 2.25<sup>a</sup> misit — he has sent 1 Kgs 5,15° mixtus, a, um - mixed, mixture Eze 9,8b mlt — multi, ae, a — many (e.g., very many mss) Gen 2.18<sup>a</sup> Mm — Masora magna; the Masoretic notations in the lower margins momordi — I have bitten Job 19,20 morbus meus - my sickness mors, tis - death Jer 11,19b morte - death morus — mulberry tree Isa 40,20<sup>a</sup> Mp — Masora parva; the Masoretic notations in the side margins mss - manuscripts mtr - metrum, i - meter Eze 31.5ª-a m(tr) c(s) — for a metrical reason(s) mucro - sword mugire — to low, to bellow Jer 31,39d mulier — wife, woman Lev 18,21b mu(lti) — see mlt multo - much munus — gift, bribe 1 Kgs 13,33b-b murus — wall Ps 122,3° mutanda, atum, atur — to be changed, changed, it is changed Ezr 1,9b mutatio(nem) - a change mutilatus, a, um — mutilated Mi 1,10<sup>a</sup>

#### N

Nabataeenses — Nabataean Dan 4,13<sup>a</sup> nab(ataeus, a, um; e) — (in) Nabataean Dt 33.3a-a narratio - a narration, narrative narratum — told 1 Kgs 11,19<sup>-a</sup> navis — ship Isa 2,16a ne — lest Ps 60,6° necavi — I have slain Neh 13.15<sup>a</sup> nectunt — they weave Jer 5,26a-a nefarii - nefarious, impious Ps 119,23ª neglecto — without regard to Dan 3,17ª neglectum - disregarded neohb — neohebraicus, a, um modern Hebrew Job 18,3ª nequaquam — not at all Dan 9,13<sup>a</sup>

neque — and not neutrum — neuter Job 31,11<sup>a</sup> Nif — Niphal niger — black Job 3,5<sup>a</sup> nil - nothing Jer 5,24° nil nisi — nothing but nisi — unless, but, except that Jer 5,24° nobiles — highborn, superior Isa 43.14ª noluerit — he is unwilling 1 Chr 28,7a-a nom(en, inis) — name Jos 15,25<sup>a</sup> nomen loci — a place name nom(en) propr(ium) — a proper name non — not Ex 23.5a-a nona, ae — ninth Esr 9.4b-b nonnisi — except; only nonn(ulli, ae, a) — some, several (e.g., some mss) Gen 1,30<sup>a</sup> nostrum — our Esr 4,14ª nota - note, mark, sign 2 Sam 11,1a not mas - a Masoretic marginal notation notum — known Job 33,27<sup>a</sup> novum - new Ps 115,12<sup>a</sup> nubes — cloud(s) Num 23,10°-c nullus, ius — not any Job 10,22b-b num — (interogative particle) Ex 2,25<sup>a</sup> numerus, i — number Ex 36,8<sup>b</sup> nunc — now Job 9,6<sup>a</sup> nuntius, ii — messenger Num 22,18<sup>a</sup>

#### 0

ob - an obelisk, as employed in the Hexapla's 5th column to indicate that word(s) missing from the Hebrew text are being supplied from another place (Aquila, Symmachus, Theodotion) obducti, orum — covered Ps 68,31b ob(elus, i) — obelus Deut 4,22<sup>a</sup> obj(ectum) — object Job 17,6ª oblitus est — he has forgotten Isa 44,9ª obolus - 1/6 of a drachma obscoeno - obscene, foul obscurare — to obscure obscure — darkly Ex 23,5a-a obscurus - obscure observatio — observation Eccl 3,17<sup>a</sup>

obsistere - to resist, to oppose Job 38.11ª-a obturare — to block up, to close Job 18.3ª Occ — a Babylonian reading offerebat - he brought before 1 Kgs 13,33<sup>b-b</sup> omisso — with omission of Est 9,29a-a om(ittit, unt) - it omits, they omit Gen 10,4<sup>a</sup> omnis, e - all, every (e.g., every manuscript) Job 10.8a-a onus - burden, charge operam dare — to work hard, to do one's best operati sunt - they have worked Ps 73.7<sup>b</sup> operuerunt — they have covered Ps 55.5ª oppositum - opposite Dan 4,5<sup>a</sup> ops - might, strength opt — the best (manuscripts) or(atio), onis - prayer, praying Dan 3,23ª oratione — in, by a speech ora/um — arises from; risen from; source(s) ordinant, at — they arrange, it arranges Ex 20,13<sup>a</sup> ordo, inis — order, arrangement Num 36,11ª Orig — Origen, compiler and editor of the Hexapla orig(inalis) — original Gen 18,22a-a orig(inaliter) — originally Gen 4,7b-b ortus, a, um — arisen Ez 40,14<sup>a</sup>

p — partim — partly, in part
paene verbotenus — almost literally
paenituit me — I have repented Jer
31,19a
paenultima, ae — the penultimate
(syllable) Lev 18,28a
palma — a palm tree
papyrus, i — papyrus Dan 3,6c
par(allelismus, i) — parallelism Deut
33,13b
pars, tis — part Ps 35,3a
part(icip) — participle

particula, ae — particle 1 Sam 2,27<sup>a</sup> partim - partly, in part Ex 36,8b partivum - partitive Dan 11,7b-b pascuum, i — pasture Jer 6,2ª-a Paseq — the vertical stroke used as a divider in the Masoretic text pass(im) here and there: indiscriminately Jer 2,33<sup>b</sup> pass(ivum) — passive Gen 45,2<sup>a</sup> patronymicum — patronymic (a name derived from the father's name) Num 13,78-a pau(ci) — a few mss paulo — by a little; a little; slightly paululum - a little bit, trifle Isa 57,17<sup>b</sup> paulum — a little, somewhat Jer 49.34ª pausa — (in) pause; pausal form pavor - fear Ps 55,5a pc - pauci, ae, a - a few Gen 1.11b ped(es) — feet of poetry pellis, is — skin, hide Neh 3,15<sup>d</sup> per - through; per errorem - by mistake perdiderunt — they have destroyed Ps 35,12<sup>a</sup> perduces — you will bring through Ps 49,20a perfectus — perfect Job 10,8a-a perf experientiae — the perfect of experience; compare gnomic aorist perge(ns) — continue; continuing periphrasis, eos — circumlocution Ex 14,20ª-a permlt — permulti, ae, a — very many 1 Sam 2,10° perm(u)lt — very many (manuscripts) permutantur — they are interchanged perscrutari — to be searched personarum — of persons pertinens, pertinet - belonging to, it belongs to; extending, extends to Neh 13,28<sup>a</sup> pertransiens crossing over or through perturbatus, i — disturbed, disordered, confused Deut 26,17ª

pessum data — destroyed Na 3,11<sup>b</sup> petent — they will ask, they will desire Ps 18,42b-b pf - perfectum - perfect Lev 18,28ª Phoenicem — the Phoenician language phoneticum — phonetic Job 36,27<sup>b</sup> Pi - Piel pinguis — fat Job 33,25<sup>a</sup> pinguis fuit — he has become fat plaga — blow, stroke Ps 39,11<sup>a</sup> plane - wholly, entirely plenilunium — the full moon pleri/umque - very many or the majority of (manuscripts) plerumque — generally Deut 31,16° pl(uralis) — plural (e.g., several mss) Gen 13,18<sup>a</sup> [but in Rahlfs, this will indicate over 3/4 of the known minuscules] plur(es, a) — many Jos 19,47° pluvia - rain poetica — poetical Job 37,12° pon(e) — put populus, i — people Jer 33,13<sup>a-a</sup> porta - gate Dan 8,2°-c possessio - possession Job 15,29<sup>a</sup> post(erius) - after, following Gen 14.1<sup>d-d</sup> postea - thereafter, afterward Gen 47.5ª postquam - after; after that; as soon as Cant 4.6ª postulat — it demands potens, entis — mighty Deut 32,15f potest — he is able potius - rather, preferably Gen 48,20<sup>b</sup> prae — before praebent, praebet — they present, it presents; it shows itself Ex 36,8b praec(edens) — preceding Mal 2,15° praecipue — especially; particularly praecones — heralds Ex 36.6a-a praedicabit — he will praise Ps 22.9<sup>a</sup> praefers — he prefers; it places before, offers pr(ae)m — it proposes; they propose pr(aemitte, mittendum, mittit, mittunt) - premises; put before, to be

put before, it puts before, they put before Gen 1,30<sup>a</sup> praepos(itio, onis) — preposition 2 Sam 3,27° praestit - he stands out, excels praeter — except Num 22,22° praeterea — besides Ex 29,20<sup>a</sup> prb - probabiliter - probably Jer2,16<sup>b</sup> primogenitum — first-born Ex 13,13<sup>a</sup> prim(us, a, um) — first 1 Chr 7,15° prim man — the first hand princeps, ipis - chief Num 24,17° priore - first; former pro — for, instead of Gen 11,31° pr(o)b(abiliter) — probable; probably probavit - he has tested, he has tried Isa 66,16<sup>b</sup> procella - storm proclamaverunt — they have cried out Ex 36,6<sup>a-a</sup> procurrens — jutting out Job 39,8° proficiscens — marching; arising, proceeding prolem — progeny promiscue - promiscuously; without discrimination pron(omen) — pronoun 1 Sam 1,17<sup>a</sup> prop — the editor (or another scholar) proposes propago, inis - shoot Ps 80,16<sup>a</sup> prope - near, next to propheta loquitur - the prophet is speaking proprius, a, um — proper Ex 2,1<sup>a</sup> propter — because of Num 5,26b-b propterea - therefore; from, by reason of Dan 7,15a-a prosperitas, atis - prosperity Job 20,20<sup>a-a</sup> protectio, onis — protection Ps 42,5<sup>a-a</sup> prp - propositum - it has been proposed; the editor proposes Isa 26,11ª prs — personalis, e — personal 1 Sam 1,17<sup>a</sup> ps - psalm pseudoprophetae — false prophets pt — participium — participle 1 Sam 14,26<sup>a</sup>

publica via - a public road pudicitia, ae — decency, modesty Num 31,18<sup>a</sup> pulchra — beautiful Num 12,1<sup>a</sup> pulvis, eris — dust Num 23.10<sup>cc</sup> punct(um, i) - point(s) [see punct(is)] Gen 16,5ª punct(is) — marked with dots by the Masoretes because of a textual problem pun(icus, a, um) — Punic Dan 7,17<sup>a</sup> purus - pure Prv 26,28b pyramida - pyramid 0

quae - which (ones) quaed - a certain person or thing quaeri se passus est - he allowed himself to be sought quam — than Job 4,19<sup>a</sup> quamvis - although; as you will Deut 29,4°-c quare — whereby; by which means; wherefore quasi — as; as if, just as Jer 5,26a-a quater — four times; again and again quattuor - four Ez 5,12ª qui, quae, quod; qui, quae, quae who, which Num 13,7a-a quid - anything quo - (from) which, (from) whom quoad — as to, as far as 1 Chr 27.4b-b quocum — with whom Job 16,20a-a quoque - each quoties - how often; as often Job 7.4b

radice — from the root radius — beam, ray Jer 23,5b radix — the root raph - raphatum [for Hebrew Rafe, רפי — non dagessatum — the Masoretic indication of the absence of a daghesh forte rasura — erasure Ex 36.29b; sub rasure — under an erasure rebellaverunt - they have rebelled Num 31,16<sup>b-b</sup> rebellis - a rebel, an insurgent

recte — correctly Gen 31,46a frt recte - perhaps rightly, correctly rectius — more correctly Jer 4,20<sup>a</sup> rectus, a, um — correct Ez 32,6<sup>a</sup> redacti - redacted; brought to its present form redact(oris) — of or by the redactor redii — I have returned Dan 4,33d redime - redeem Ps 12.8b reditu - return regalis - royal, regal Job 12,18<sup>a</sup> regens — transitive; subject [or, the noun in the construct state] Ez 43,7°; Job 31,18° regis - of a king regulariter — regularly Dan 5,27<sup>a</sup> relat(ivum) — relative 1 Sam 14,21<sup>a</sup> rel(iqui, ae, a) - remaining; the rest (of the mss) Jud 14.2d reliquum, i — rest Isa 9,6ª removeris - you have removed Ps 22,2<sup>b-b</sup> repens — creeping Jer 46,22a-a repetitus, a, um repeated; a repetition Num 25,88-8 reponunt — they replace res, rerum — things Gen 20,16b-b responsum — an answer restant — they remain restare — to stand firm Prv 11,7f restitui — to replace or restore rete — net Jer 5,26a-a retente - hold fast, preserve; retain retento — retained Jer 18,14b retinens - preserving, retaining retinetur - it is returned reversi sunt — they are returned rex, regis — king Jos 15,9<sup>a-a</sup> robur — strength Isa 54,8° rodentes me - gnawing me Romani, orum — Romans Num 24,24<sup>b-b</sup> rufi — reddish Zech 6,6ª-a rugae meae - my wrinkles rursus — again Jer 31,19<sup>a</sup>

s, ss — the following one(s) s ast — without an asterisk in the

Hexapla saepe - often Ex 21,28b saepissime — most frequently saepius — more often Jos 10,24° saginati — fattened Ps 37,20a-a sagitta, ae — arrow Ps 64,4ª sagittarius - bowman; anchor; the constellation Sagittarius 26,10b sal — salt Ezr 4,14ª Sal - Solomon salus, utis — salvation Ps 22,2b-b Samar — the Samaritan Pentateuch samarit linguam — the Samaritan language sam(aritanus, a, um) — Samaritan Jos 17,7b sanctificate — sanctify, make holy 2 Chr 35,3<sup>b</sup> sapientis — of a wise man satiabor — I will be sated Ps 16,11<sup>a</sup> satiatus — sated; satisfied Job 10,15<sup>a</sup> Satyria — Satyrs saxetum, i — rocky area Num 20,19<sup>a</sup> saxum — rock Job 39,8<sup>a</sup> scandendum — to be read aloud Joel sciatis - you know Job 19,29a scil(icet) - namely; actually Gen 27,40° scl — (same as above) scopus - a target scribae - of a scribe scribendum — to be written Prv 22.17<sup>b-b</sup> scriptor, oris - writer, scribe Job 26,12ª se — himself, itself Jer 33,13a-a Seb — Sebir, Sebirin: marginal indication(s) in the manuscripts indicating a problematic reading s(e)c — the following sec man - a second hand sec(undum) — according to Jer 4,20<sup>a</sup> secundus, a, um — second Ez 8.3<sup>d-d</sup> sed — but Gen 22,14<sup>a</sup> semel — once, a single time Jos 2,1° semper — always Gen 13.18<sup>a</sup> senior — elder 1 Sam 19,20<sup>b</sup> sensus, us - meaning; the sense Jer sqq — sequentes — following Num

10,5<sup>a-a</sup>; ad sensum — according to the sense sententia — opinion; sentence Isa 44,28ª sepeliuntur — they are buried septies — seven times Jos 2,1e sepulchrum — sepulcher, grave Isa 53.9° sepultra — burial 2 Chr 26,23<sup>b</sup> seq — the following; the context seguitur — it follows 2 Chr 25,23a-a sera — bar (for fastening doors) 1 Chr 12,16<sup>b</sup> serpens — snake Jer 46,22a-a servatur — it is kept, preserved seu - or; whether Gen 38,29<sup>a</sup> Sev — the codex Severi Hebraeus sexta, ae - sixth [or, the sixth column of Origen's Hexapla] 24,15<sup>b-b</sup> sg — singularis — singular Gen 7.13a si — if; in any case Ex 23,5<sup>a-a</sup> sic - so, thus Gen 2,18<sup>a</sup> sicut — as, just as significant — it indicates signum - sign, mark silex — flint Jer 18,14b sim(ilis, e) — similar Gen 11,11<sup>a</sup> simillima — very similar 1 Chr 28,20<sup>b</sup> sine - without Gen 26,1a s(in)g — singular sive - or, if; whether ... or; if ... or Ex 16.32<sup>b</sup> sol(um) — only Num 16,24a-a solus — alone, only Deut 32,50b soph pas -Soph pasug (the Masoretic sentence divider) sordes — dirt, filth Prv 10,20b soror — sister 1 Chr 2,25<sup>b</sup> sors — lot, share Prv 12,9a spatio — space sperabunt, sperate - they will hope, hope Ps 52,8<sup>b-b</sup> spes, ei — hope Ps 55,23<sup>a</sup> splendor, oris — splendor, brilliance Jer 23,5<sup>b</sup> sponsor — guarantee; surety sq — sequens — following Ex 8,12°

3.12b tale quid - something of the kind stabilis - firm talpa — mole Ps 58,9b statim — immediately Job 18,8<sup>a</sup> tam - so, so very; so far, to such a stat(us) — state 1 Sam 12,23b stella crinita — comet Num 24,17° tantum — only; so much, so far; as far stercilinium — dunghill Na 1.14c-c as Num 8.16a-a stich(us) - stich; lines of poetry Jud tantummodo — only 5.11° tarditas - tardiness, slowness Prv stillare — to drop, to drip Job 36,27<sup>a-a</sup> 29.11ª stropha — strophe (stanza of poetry) taurus — Taurus (astronomy) Am 5.9° Na 1.4b studium — zeal; study Prv 19,2<sup>b</sup> te — you Ps 16.2/3b-b suam/um - his, its technicus — technical Ez 41,6° sub — under, beneath Ex 36,8<sup>b</sup> tegere — to cover Job 23,9<sup>a</sup> subj(ectum) — subject 1 Sam 20,33<sup>b</sup> tegimen — covering, cover Na 2,4a-a subscriptis - signed, subscribed; tegmentum, i — covering, cover Job written underneath 23.9ª subsellia — seats 2 Chr 9,11<sup>a</sup> temere — by chance, accidentally; subst(antivum) — substantive, noun 2 rashly Sam 19,43<sup>b</sup> tempestas - trouble; misfortune suff(ixum) — suffix Gen 7,13<sup>a</sup> templum, i — temple 2 Chr 7,9<sup>a</sup> sum — I am Ps 88.9b tempore pestilentiae — in time of sumite — take Ex 12,21b-b pestilence summa — the highest, chief tenente — understanding summarium, ii — summary Dan 5,25<sup>a</sup> ter — thrice; three times Joel 1,15<sup>a</sup> sunt — they are Mi 1,10<sup>a</sup> terminus — term Ez 41,6° super — above Ps 56.3°-c terra — land Num 22.5° superesse — to be left Na 3,14b tertius, ii — third Ez 40,7/8/9b superfl - superfluous teste — as a witness superscriptum — written upon, over, testiculati - having their testicles Jer above 5.8b supervacaneus - needless, testis, is — witness Lev 18,11<sup>a</sup> superfluous Dan 10,13a-a tetragrammaton — Tetragrammaton 2 suppl — it supplies; they supply Sam 2,27<sup>a</sup> supra — above Isa 54,13<sup>a</sup> textor — weaver Isa 19.10<sup>a</sup> surripuerunt — they snatched away, textus, us — text Mi 5,4b-b stole threnus, i - lamentation Ez 32,18° susp — uncertain, doubtful tibi — to you Deut 6,3<sup>d</sup> suspensum — raised; hanging Jud Tiq soph — a scribal correction made 18,30<sup>a</sup> to avoid an irreverent phrase suspirare — to sigh titillare - to tickle suus, a, um — his Ps 33,17<sup>a</sup> titulus — title Prv 22,17b-b syr(iacus, a, um; e) — (in) Syriac Jer tonitrus — thunder Isa 33.3<sup>a</sup>  $10.5^{a-a}$ tot(us, a, um) — the whole Deut 9,1<sup>a</sup> Syrus hex — the Syro-Hexapla tradit - it renders, translates Deut 5,6ª T traditio - tradition Isa 52,14° trah(endum) — drag(ging), draw(ing) tacuerit, tacui — it was silent, I have tranquille vivunt — they live quietly been silent Ex 19,13a-a transcendere — to transcend Job 39,8a tale - such, of such a kind

transciptio, onis — transcription, by transfer: transliteration 2 Chr 22,1ª transferunt — they convey transfigere — to pierce through transl dupl — a double translation translati - to be translated transl(atio) — translation Hab 3,2<sup>a</sup> tr(anspone) — transpose; it transposes; transposed words Gen 1,6a transponitur — it is transposed trium - of three tu — you Gen 20,16b-b tum — then, in that case Lev 17.4<sup>d-d</sup> tum . . . tum — first . . . then tumultuati sunt - they have made a tumult Dan 6,16b tumultuose — tumultuously Dan 6.7<sup>a</sup> tumulus sepulcralis — burial ground tunc — then Joel 2,9<sup>a</sup> turma, ae — division 1 Chr 27,4b-b tuus, a, um — your Ps 17,15<sup>b</sup> txt — textus — text Deut 33.2°

#### U

ubi — where Est 8,16°-c ubique — everywhere Num 2,6<sup>a</sup> ug(ariticus, a, um; e) — (in) Ugaritic Deut 1,44<sup>b</sup> ulciscendo — taking vengeance Hos 9,12ª ultima - last [or, last syllable] Num 36,11ª ululatus — howling, wailing Jer 4,31<sup>b</sup> umbra, ae - shadow Ps 31,21° una avis — one bird una c(um) — together with 1 Kgs 9,16ª unde — wherefore Ez 28,13°-c unus, a, um — one Dan 11,7<sup>b-b</sup> urbs, urbis — town, city Jer 39, 3b-b urentes — burning Num 21.6<sup>a</sup> usque ad - (right) up to; from ... to; continuously to Ex 36,8b ut — as; as well as; so that Gen 6,20b; Job 19,29<sup>a</sup> uter, tris - leather bottle; bag Ps 33.7ª utique — in any case, certainly utrum(que) — both, each; in both cases; on both sides Nah 1,10/11°-c

#### V

vadum, i - ford Num 21,11a vage/um — dispersedly, far and wide; uncertain valde - very much Dan 3,31<sup>a</sup> valde antiq — very old, exceedingly old vallis — valley Ps 84,7b var(ia; varia lectio) — variant; variant reading 1 Kgs 7,18d-d vasa — vessels Job 21,24ª vb - verbum, i; verba, orum word(s) Ex 2,25<sup>a</sup> vel - or Gen 1,1ª venae meae - my veins venenum — poison Jer 11,19<sup>b</sup> venerunt, veniet - they have come, it will come Dan 6,7ª verba - words Lev 10.18a vbor — of words verbatim — literally Jos 16,10<sup>a</sup> verbatio — chastisement Job 36,18b verbotenus - literally Num 10.11<sup>a</sup> verb(um) — verb 1 Sam 1,6<sup>a</sup> vere — verily, indeed Job 6,13<sup>a</sup> verecundia — exactness, precision veritas, atis — truth Ps 7,12ª versibus — to the verses vers(io, onis) — version, translation Ezr 2,48<sup>a</sup> [verss - when plural, it indicates all or very many versio duplex - double version versum — of the verses v(ersus) - verse Lev 24.2a versus, uum — verses Jer 19,2<sup>a-a</sup> verterat - old vertit — it translates Deut 8,13<sup>a</sup> vertunt — they translate, they change: it turns, they turn Num 12,1b-b; Jer 5,10<sup>b-b</sup> vestimenta, orum — garments Dan 3,21ª-a vestis — garment 2 Kgs 23,7<sup>b</sup> vetus - old Num 28,7b vexant — they torment Job 6,4° via - road, way Ps 2,11,12°

vicinus - neighbor

vid(e), videns - see, seeing; it is seen, they are seen; appear, seem, are thought Jer 38,28a; Job 10,15a vid(entur, etur, esse) - they seem, it seems; it appears to be Gen 10,4b vincire — to bind vindemiator - Vindemiator (astronomy) Am 5,9e vindex — liberator Ps 4,2b vinum — wine Num 28,7b vita, ae — life Ps 143,10° vivum - alive 2 Chr 33,11a vix - hardly, scarcely Hos 6,5d vobis — to you Ex 19,13b voc(ales) — vowel(s) 1 Chr 11,22b voc exc - words have fallen out vocabula - name vocales ignotae — unknown vowels vocativus - vocative Ps 113,1ª vocis — of a word vos - yourselves 2 Chr 35,3b vox — word 2 Sam 8,7b vrb — verbum — verb Jud 5,14<sup>a</sup> vulva, ae — womb Ex 13,13<sup>a</sup> vv — versus, uum — verses 1 Kgs 2,46ª